PROFILE OF MR. OLUWATOBI AYODELE ABIOLA FOR ELECTION TO COUNCIL - MAY 2020

OTHER NAMES: OLUWATOBI AYODELE

TITLE(S):



| 2. | MEMBERSHIP NUMBER: | 12219 | DISTRICT SOCIETY | LAGOS MAINLAND |
|----|--------------------|-------|------------------|----------------|
| 2. | MEMBERSHIP NUMBER: | 12219 | DISTRICT SOCIETY | LAGOS MAINLANI |

| a. STATUS OF MEMBERSHIP: | ASSOCIATE | FELLOW | ✓ |
|--------------------------|-----------|--------|---|
| | | | |

b. CATEGORY OF MEMBERSHIP: NOT IN PRACTICE IN PRACTICE

3. ACADEMIC QUALIFICATIONS (From Secondary to Tertiary)

| | INSTITUTIONS ATTENDED | DATE | QUALIFICATIONS OBTAINED |
|----|----------------------------|------|----------------------------|
| a. | EXECUTIVE BUSINESS SCHOOL | 2015 | DIPLOMA IN LAW |
| b. | BABCOCK UNIVERSITY | 2013 | B.SC ACCOUNTING |
| C. | UNIVERSITY OF LAGOS | 1991 | DIPLOMA IN DATA PROCESSING |
| d. | FEDERAL POLYTECHNIC, ILARO | 1991 | HND ACCOUNTANCY |

4. RELEVANT PROFESSIONAL QUALIFICATIONS

| | | DATE |
|----|---|------|
| a. | INSTITUTE OF CHARTERED ACCOUNTANTS OF NIGERIA | 2013 |
| b. | CHARTERED INSTITUTE OF TAXATION, NIGERIA | 2003 |
| C. | INSTITUTE OF CHARTERED ACCOUNTANTS OF NIGERIA | 1999 |

5. RECOGNISED PROFESSIONAL TRAINING/CAREER RECORD (Only approved professional training leading to the membership of ICAN and career record are to be listed)

| | ORGANISATION | DESIGNATION | DATE |
|----|---------------------------------|----------------------------|-----------|
| a. | FEDERAL INLAND REVENUE SERVICE | HEAD, TECHNICAL DEPARTMENT | 2018 |
| | DEPUTY DIRECTOR | | |
| b. | FEDERAL INLAND REVENUE SERVICE- | HEAD, SPECIAL TAX AUDIT | 2016-2018 |
| | DEPUTY DIRECTOR | | |
| C. | FEDERAL INLAND REVENUE SERVICE- | HEAD, DOMESTIC TAXPAYERS, | 2012-2016 |
| | ASSISTANT DIRECTOR | CRIMINAL INVESTIGATION | |

| | | DEPARTMENT | |
|----|---------------------------------|---------------------------|-----------|
| d. | MALAYSIAN TAX AUTHORITY - | CERTIFICATE OF ATTENDANCE | 2011 |
| | ADVANCE COURSE ON FORENSIC | | |
| | ACCOUNTING & MONEY LAUNDERING | | |
| e. | HER MAJESTY'S REVENUE & | CERTIFICATE OF ATTENDANCE | 2010 |
| | CUSTOMS (HRMC) | | |
| | ADVANCING MANAGEMENT | | |
| | POTENTIAL (AMP) | | |
| f. | JESUS COLLEGE, CAMBRIDGE | CERTIFICATE OF ATTENDANCE | 2009 |
| | UNIVERSITY, UK CERTIFICATE ON | | |
| | ECONOMIC CRIME | | |
| g. | ANTI – MONEY LAUNDERING ADVANCE | CERTIFICATE OF ATTENDANCE | 2008 |
| | COURSE, UGANDA | | |
| h. | FEDERAL INLAND REVENUE SERVICE- | | 2005-2012 |
| | SENIOR MANAGER | CRIMINAL INVESTIGATION | |
| | | DEPARTMENT | |
| i. | FEDERAL INLAND REVENUE SERVICE- | TAX AUDITOR | 1995-2005 |
| | OFFICER II – ASSISTANT CHIEF | | |
| | INSPECTOR OF TAXES | | |
| j. | MOJIBOLA OLUWA & CO | AUDIT SENIOR | 1992-1995 |
| | CHARTERED ACCOUNTANTS | | |

6. MEMBERSHIP OF ICAN FACULTIES

| | NAME OF FACULTY | POSITION | DATE |
|----|------------------|--------------|-----------|
| a. | TAXATION FACULTY | MEMEBER | 2010-DATE |
| b. | FINANCE FACULTY | Ag. CHAIRMAN | 2019-2020 |
| C. | | | |

7. SERVICES TO THE INSTITUTE (List only services to the Council, ICAN Standing Committees and ICAN District Societies)

a. SERVICES TO COUNCIL

| | NAME | POSITION | DATE |
|----|--------------------------------|----------|-----------|
| a. | COUNCIL MEMBER | MEMBER | 2017-2020 |
| b. | NOCLAR ENLIGHTENMENT COMMITTEE | MEMEBER | 2017-2018 |

b. SERVICES TO ICAN STANDING COMMITTEES

| | NAME | POSITION | DATE |
|----|--------------------------------------|--------------------|---------------------|
| a. | ANNUAL ACCOUNTANTS' CONFERENCE | MEMBER | 2017-2020 |
| b. | MEMBERSHIP AFFAIRS COMMITTEE | DEPUTY CHAIRMAN | 2018-2020 |
| C. | INFORMATION TECHNOLOGY COMMITTEE | MEMBER | 2015, 2018- 2019 |
| d. | INTER GOVERNMENT RELATIONS COMMITTEE | MEMBER | 2017-2018 |

| e. | STUDENTS' AFFAIRS COMMITTEE | MEMBER | 2017-2018 |
|----|-------------------------------------|----------|------------|
| f. | YOUNG ACCOUNTANTS NETWORK COMMITTEE | DEPUTY | 2017-2018 |
| | | CHAIRMAN | |
| g. | PROJECTS COMMITTEE | MEMEBER | 2017-2018 |
| h. | ACCOUNTANTS' INVESTIGATING PANEL | MEMBER | 2017-2018 |
| i. | SELECTION COMMITTEE | MEMBER | 2018 -2019 |

a. SERVICES TO ICAN DISTRICTSOCIETIES

| | NAME | POSITION | DATE |
|----|------------------------------|-------------|-----------|
| a. | LAGOS MAINLAND DISTRICT | MEMBER | 1999-DATE |
| b. | IJEBU-ODE & DISTRICT SOCIETY | COORDINATOR | 2018-2019 |
| C. | MOWE & DISTRICT SOCIETY | COORDINATOR | 2018-2019 |
| d. | ABEOKUTA & DISTRICT SOCIETY | COORDINATOR | 2019-2020 |

8. **SERVICES TO THE PUBLIC** (Please list only services relating to Government appointments/ assignments and organised private sector)

| | ORGANISATION | POSITION | DATE |
|----|--|-----------|-----------|
| a. | FIRS REPRESENTATIVE TO THE VICE-PRESIDENTS | TEAM LEAD | 2017-2018 |
| | OFFICE ON MICRO, SMALL & MEDIUM ENTERPRISE | | |

9. CONTRIBUTIONS TO THE INSTITUTE (List Four)

| | | DATE |
|----|---|-----------|
| a. | PERSONALLY RAISED FUNDS TOWARDS THE SUCCESS OF THE ANNUAL | 2017-2019 |
| | ACCOUNTANTS' CONFERENCE | |
| b. | RAISED FUNDS TOWARDS THE SUCCESS OF THE WESTERN ZONAL | 2019-2020 |
| | CONFERENCE | |
| C. | MENTORED AND NURTURED YOUNG CHARTERED ACCOUNTANTS | 2020 |
| | WHICH LED TO THE FORMATION OF ILUPEJU/GBAGADA & DISTRICT | |
| | SOCIETY OF ICAN | |
| d | LEAD DOYEN - JOINT MINDS CLUB INTERNATIONAL | 1995-DATE |

10. EXCEPTIONAL ACHIEVEMENTS (List Four)

| | DATE |
|----|------|
| a. | |

11. HONOURS, AWARDS AND PRIZES (Only Recognised National, State and Professional Awards shall be provided)

| Ī | | AWARDING BODY | AWARD | DATE |
|---|----|-------------------------------|--------------------|------|
| Ī | a. | ROTARY CLUB OF IKOYI | PAUL HARRIS FELLOW | 2011 |
| Ī | b. | ROTARY YOUTH LEADERSHIP AWARD | RYLA AWARD | 1990 |

12. PROPOSED CONTRIBUTIONS TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTE IF ELECTED INTO COUNCIL (Not More Than 200 Words)

WITH MY CONTACTS IN BOTH PUBLIC AND PRIVATE SECTORS OF THE ECONOMY, I SHALL SUPPORT ICAN IN THE FOLLOWIN AREAS:

- 1. MOBILIZE FUNDS FOR THE INSTITUTE'S CAPITAL PROJECTS.
- 2. PROVIDE FINANCIAL AND HUMAN RESOURCES TO FUND THE ANNUAL AND ZONAL CONFERENCES
- 3. CONTINUE TO SUPPORT MEMBERS IN SMALL AND MEDIUM PRACTICES BY ENGAGING THEM AS CONSULTANTS FROM TIME TO TIME
- 4. SUPPORT SWAN PROGRAMME.
- 5. MENTOR AND ENCOURAGE MORE YOUNG FEMALE ACCOUNTANTS TO PARTICIPATE IN ICAN ACTIVITIES.
- 6. SPONSOR BRILLIANT STUDENTS TO TAKE THE ICAN PROFESSIONAL EXAMINATION

13. DECLARATIONS:

I have read and understood the 2020 Call for Nominations, Electoral Rules and Regulations contained therein and I agree to abide by all the Election rules and regulations.

| OLUWATOBI AYODELE AB | IOLA | |
|----------------------|---------------------------------|-----------|
| NAME | | SIGNATURE |
| | | |
| | 01 MARCH 2020 D A T E | |

PROFILE OF MR. GADDAFI EKHORAGBON FOR ELECTION TO COUNCIL - MAY 2020

1. **SURNAME**: EKHORAGBON

OTHER NAMES: GADDAFI OMEHE PETER

TITLE(\$): MR



| 2. | MEMBERSHIP NUMBER: | 6747 | DISTRICT SOCIETY | LAGOS MAINLAND |
|----|--------------------|------|------------------|----------------|
| | | | | |

| a. | STATUS OF MEMBERSHIP: | ASSOCIATE | FELLOW | ✓ |
|----|-----------------------|-----------|--------|---|
| | | | | |

b. CATEGORY OF MEMBERSHIP: NOT IN PRACTICE IN PRACTICE

3. ACADEMIC QUALIFICATIONS (From Secondary to Tertiary)

| | INSTITUTIONS ATTENDED | DATE | QUALIFICATIONS OBTAINED |
|----|--|------|-------------------------|
| a. | YABA COLLEGE OF TECHNOLOGY, YABA | 1989 | HND |
| b. | YABA COLLEGE OF TECHNOLOGY, YABA | 1985 | OND |
| C. | ST. CHARLES COLLEGE, ABAVO DELTA STATE | 1977 | WASC |

4. RELEVANT PROFESSIONAL QUALIFICATIONS

| | | DATE |
|----|--|------|
| a. | FELLOW, INSTITUTE OF CHARTERED ACCOUNTANTS OF NIGERIA | 1991 |
| b | FELLOW CHARTERED INSTITUTE OF LOAN AND RISK MANAGEMENT | 2016 |

5. RECOGNISED PROFESSIONAL TRAINING/CAREER RECORD (Only approved professional training leading to the membership of ICAN and career record are to be listed)

| | ORGANISATION | DESIGNATION | DATE |
|----|--------------------------------------|----------------|---------------|
| a. | STRATEGIC BUSINESS BUREAU LTD | CEO | OCT 2020-DATE |
| b. | ZENITH BANK PLC | DEPUTY GENERAL | 1992-AUG 2019 |
| | | MANAGER | |
| C. | UNION BANK NIG. PLC | BANK OFFICER | 1979-1992 |
| d. | LONDON BUSINESS SCHL LEADERSHIP AND | ALUMNI | 2014 |
| | ITS ECCENTRICS | | |
| e. | LAGOS BUSINESS SCHOOL SMP | ALUMNI | 2007 |
| f. | PHOENIX COMPUTER BANKING SOFTWARE | TEAM MEMBER | 1998-1999 |
| | USA – TRAINING AND IMPLEMENTATION OF | | |
| | CORE | | |

| | BANKING SOLUTION | | |
|----|--|-------------|---------------|
| g. | SCIENTIFIC DETECTION FRAUD & FORGERY/FORENSIC | TEAM LEADER | 1994 |
| h. | BODE AGUSTO – RISK MANAGEMENT AND MACRO ECONOMY TRAINING – ZENITH BANK LEARNING CENTRE | PARTICIPANT | EVERY QUARTER |
| i. | CBN/AML/FRAUD AWARENESS | PARTICIPANT | EVERY QUARTER |

6. MEMBERSHIP OF ICAN FACULTIES

| ` | NAME OF FACULTY | POSITION | DATE |
|----|--|----------|-------------|
| a. | AUDIT, INVESTIGATION AND FORENSIC ACCOUNTING | MEMBER | 2013 - DATE |
| b. | FINANCIAL REPORTING | MEMBER | 2013 - DATE |
| C. | CORPORATE FINANCE MANAGEMENT | MEMBER | 2013 - DATE |

7. SERVICES TO THE INSTITUTE (List only services to the Council, ICAN Standing Committees and ICAN District Societies)

a. SERVICES TO COUNCIL

| Ī | | NAME | POSITION | DATE |
|---|----|---|----------------|-----------|
| Ī | a. | GOVERNING COUNCIL, INSTITUTE OF CHARTERED | COUNCIL MEMBER | 2017-DATE |
| | | ACCOUNTANTS OF NIGERIA | | |

b. SERVICES TO ICAN STANDING COMMITTEES

| | NAME | POSITION | DATE |
|----|---|---------------------------|-----------|
| a. | INFORMATION TECHNOLOGY COMMITTEE | DEPUTY | 2019-DATE |
| b. | ACCOUNTANTS' INVESTIGATIING PANEL | MEMBER/DEPUTY CHAIRMAN | 2018-DATE |
| C. | BUILDING PROJECT COMMITTEE | MEMBER | 2017-2018 |
| d. | FINANCE & GENERAL PURPOSES COMMITTEE | MEMBER | 2014-2019 |
| е | STRATEGIC ADVOCACY TRACKING AND PERFORMANCE COMMITTEE | DEPUTY CHAIRMAN | 2017-2018 |
| f | AATWA EXECUTIVE COMMITTEE | DEPUTY CHAIRMAN | 2017/2018 |
| g | ATSWA COMMITTEE | MEMBER | 2017/2018 |

c. SERVICES TO ICAN DISTRICT SOCIETIES

| | NAME | POSITION | DATE |
|----|----------------------------|----------------------|-----------|
| a. | JALINGO & DISTRICT SOCIETY | DISTRICT COORDINATOR | 2019-DATE |
| b. | ONITSHA & DISTRICT SOCIETY | DISTRICT COORDINATOR | 2018/2019 |
| C. | OTA & DISTRICT SOCIETY | DISTRICT COORDINATOR | 2017-2018 |
| d. | ILARO & DISTRICT SOCIETY | DISTRICT COORDINATOR | 2017-2018 |

8. **SERVICES TO THE PUBLIC** (Please list only services relating to Government appointments/ assignments and organised private sector)

| | ORGANISATION | POSITION | DATE |
|----|--|----------------|-----------|
| a. | LAGOS STATE POLICE SECURITY SYSTEM/STATE | REPRESENTATIVE | 1997-2019 |
| | SECURITY TRUST FUND | | |
| b. | NATIONAL ASSOCIATION OF NIGERIAN TRADITIONAL | MEMBER | 2010 - |
| | MEDICINE | | DATE |
| | | | |

9. CONTRIBUTIONS TO THE INSTITUTE (List Four)

| | | DATE |
|----|--|-----------|
| a. | CONTRIBUTION TO FUND RAISING FOR ANNUAL ACCOUNTANT | 2017-DATE |
| | CONFERENCE AND ZONAL CONFERENCES | |
| b. | ENSURED THE RECOGNITION OF NEWLY QUALIFIED ACCOUNTANTS BY | 2018-DATE |
| | PROMOTION AND CASH AWARD IN ZENITH BANK | |
| C. | ENSURING PROMPT PAYMENT AND OTHER DUES OF OVER 500 | 2005-DATE |
| | MEMBERS IN ZENITH BANK | |
| d. | CONTRIBUTED TO GREAT IDEA FOR IT TRANSFORMATION AND POLICY | 2017-DATE |
| | FORMATION THAT HAVE MOVED THE INSTITUTE FORWARD | |

10. EXCEPTIONAL ACHIEVEMENTS (List Four)

| | | | DATE |
|----|-----------------|-------------------------------|------|
| a. | ZENITH BANK PLC | MD/CEO AWARD | 2004 |
| b. | ZENITH BANK PLC | BEST COMPLIANT IC & A STAFF | 2000 |
| C. | ZENITH BANK PLC | EXCEPTIONAL PERFORMANCE AWARD | 1985 |
| d. | ZENITH BANK PLC | OPERATION EFFECTIVENESS AWARD | 1984 |

11. HONOURS, AWARDS AND PRIZES (Only Recognised National, State and Professional Awards shall be provided)

| AWARDING BODY | AWARD | DATE |
|---------------|-------|------|
| | | |

12. PROPOSED CONTRIBUTIONS TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTE IF ELECTED INTO COUNCIL (Not More Than 200 Words)

- -GIVING THE OPPORTUNITY TO CONTRIBUTE IDEAS THAT WILL GROW AND SUSTAIN THE INSTITUTE INTO THE FORSEEABLE FUTURE.
- -ENSURING PROPER PERFORMANCE OF CORPORATE GOVERNANCE,
- -REVENUE GENERATION AND CORPORATE ALLIANCE WITH BIG MULTINATIONALS TOWARDS THE CONTINUED GROWTH, TRANSFORMATION AND RELEVANCE OF THE INSTITUTE.
- -TO ASSIST YOUNG MEMBERS GAIN BETTER JOB OPPORTUNITIES AND PLACEMENTS IN INDUSTRIES THROUGH INCREASED AWARENESS OF THE QUALITY AND RELEVANCE OF QUALIFIED CHARTERED ACCOUNTANTS
- -TO ENSURE THAT THE INSTITUTE CONTINUES TO ACT IN THE BEST INTEREST OF THE MEMBERS, PROFESSIONAL PRACTICE AND VARIOUS SECTORS OF THE ECONOMY AT LARGE.

13. DECLARATIONS:

I have read and understood the 2020 Call for Nominations, Electoral Rules and Regulations contained therein and I agree to abide by all the Election rules and regulations.

| GADDAFI OMEHE PETER EKHORAGBON | |
|--------------------------------|-----------|
| N A M E | SIGNATURE |
| | |
| DATE | |

PROFILE OF DR. INNOCENT OKWUOSA FOR ELECTION TO COUNCIL - MAY 2020

OTHER NAME: IWEKA INNOCENT

TITLE(\$): DR



2. MEMBERSHIP NUMBER: 6042 DISTRICT SOCIETY OWERRI

| a. STATUS OF MEMBERSHIP: | ASSOCIATE | | FELLOW |
|--------------------------|-----------|--|--------|
|--------------------------|-----------|--|--------|

b. CATEGORY OF MEMBERSHIP: NOT IN PRACTICE

IN PRACTICE

3. ACADEMIC QUALIFICATIONS (From Secondary to Tertiary)

| | INSTITUTIONS ATTENDED | DATE | QUALIFICATIONS OBTAINED |
|----|---|------|---|
| a. | Ogbaru Boys Sec. School, Ogbakuba | 1983 | WAEC |
| b. | University of Ibadan | 1999 | MSc Banking and Finance |
| C. | University of Stirling, Scotland UK | 2012 | MSc Int. Accounting & Finance (Distinction) |
| d. | Henley Business School, University of Reading | 2016 | PhD in Accounting |
| e. | University of Hertfordshire | 2018 | PgCert Teaching & Learning in Higher Education UK |
| f. | University of Hertfordshire | 2018 | FHEA- Fellow Higher Education Academy, UK |

4. RELEVANT PROFESSIONAL QUALIFICATIONS

| | | DATE |
|----|--|------|
| a. | ACA, Associate, Institute of Chartered Accountants of Nigeria (ICAN) | 1991 |
| b. | ACIB, Associate Chartered Institute of Bankers of Nigeria (CIBN) | 1995 |
| C. | ACTI, Associate, Chartered Institute of Taxation of Nigeria (CITN) | 1999 |
| d. | FCA, Fellow, Institute of Chartered Accountants of Nigeria (ICAN) | 2003 |
| e. | SAP FICO | 2007 |
| f. | FCIB, Fellow, Chartered Institute of Bankers of Nigeria (CIBN) | 2017 |
| g. | CPFA, Chartered Public Finance Accountant, UK | 2018 |

5. RECOGNISED PROFESSIONAL TRAINING/CAREER RECORD (Only approved professional training leading to the membership of ICAN and career record are to be listed)

| | ORGANISATION | DESIGNATION | DATE |
|----|--|---|-----------|
| a. | Caleb University, Imota, Lagos | Associate Professor/HOD Accounting & Fin. Dept. | 2019-Date |
| b. | University of Hertfordshire, UK | Senior Lecturer in Accounting & Finance | 2017-2019 |
| C. | Henley Business School, University of Reading UK | Lecturer in Accounting | 2015-2017 |
| d. | University of Liverpool, Liverpool UK | Lecturer- (Accounting & Finance Laureate) | 2005-2015 |
| e. | Entop Consulting, Manchester, UK | Principal Consultant/Director | 2010-2015 |
| f. | Australia Trade Commission, Aldywich | Finance Administrator | 2005-2007 |
| g. | SAFE Associates Ltd | Director/Lead Lecturer Financial Accounting & Reporting | 1991-2005 |
| h. | Okwuosa & Co Chartered Accountant | Managing Partner | 1997-2005 |
| i. | Arnold Portfolio (Investment Adviser) | Prin. Investment Adviser/CEO | 1997-2005 |
| j. | Bank of Industry | Senior Accountant | 1990-1993 |
| k. | Bank of Industry | Assistant Accountant/Accountant | 1987-1990 |

6. MEMBERSHIP OF ICAN FACULTIES

| | NAME OF FACULTY | POSITION | DATE |
|----|-----------------------------|------------------------------|--------------|
| a. | Financial Reporting Faculty | Deputy Chairman of the Board | 2014 to Date |
| b. | | | |

7. SERVICES TO THE INSTITUTE (List only services to the Council, ICAN Standing Committees and ICAN District Societies)

a. SERVICES TO COUNCIL

| | NAME | POSITION | DATE |
|----|---|----------------|-----------|
| a. | Governing Council, Institute of Chartered Accountants of Nigeria | Council Member | 2011-Date |
| b. | Co-ordinated and anchored the ICAEW-ICAN Pathway which enables ICAN members in good standing to apply and become members of ICAEW without writing any exams. This has enhanced the ICAN brand globally. | | 2017-Date |

b. SERVICES TO ICAN STANDING COMMITTEES

| | NAME | POSITION | DATE |
|----|---|-----------------|--------------|
| a. | Professional Examination Committee | Chairman | 2017 to Date |
| b. | Professional Examination Committee | Deputy Chairman | 2013 to 2017 |
| С | Syllabus Review Committee | Chairman | 2017 to 2018 |
| d | New Syllabus Implementation Adhoc Committee | Chairman | 2017 to Date |
| e. | Financial Reporting Faculty | Deputy Chairman | 2014 to Date |
| f | Mutual Cooperation Agreement with Tertiary | Chairman | 2013 to 2017 |

| | Institution(MCATI) | | |
|----|--|-----------------|--------------|
| g. | Technical Research and Public Policy Committee | Deputy Chairman | 2012- 2013 |
| | Finance & General Purposes Committee (F&GPC) | Member | 2017 to Date |
| h. | Technical Research and Public Policy Committee | Member | 2016 to 2017 |
| i. | Finance and General Purpose Committee | Member | 2016 to Date |
| j. | Members Education and Training | Member | 2012- 2014 |
| k. | Publication and Image Committee | Member | 2012- 2014 |
| 1 | Strategy & Performance Tracking Committee | Member | 2012 - 2013 |
| m | District Society Committee | Member | 2012 - Date |

c. SERVICES TO ICAN DISTRICT SOCIETIES

| | NAME | POSITION | DATE |
|----|---------------------------------|----------------------|-------------|
| a. | Kano & District Society | District Coordinator | 2012 - 2013 |
| b. | Abuja & District Society | District Coordinator | 2013 - 2014 |
| C. | Sokoto & District Society | District Coordinator | 2014 - 2015 |
| d. | Auchi/Ekpoma & District Society | District Coordinator | 2015 - 2016 |
| e. | Abraka & District Society | District Coordinator | 2016 - 2017 |
| f. | Ibadan & District Society | District Coordinator | 2017 - 2018 |
| g. | Sokoto & District Society | District Coordinator | 2018 - 2019 |
| h. | Kano/Jigawa & District Society | District Coordinator | 2019 - Date |

8. **SERVICES TO THE PUBLIC** (Please list only services relating to Government appointments/ assignments and organised private sector)

| | ORGANISATION | POSITION | DATE |
|----|---|-----------|--------------|
| a. | Lion Club Matori | President | 2004-2005 |
| b. | Chartered Institute of Bankers of Nigeria, UK | Chairman | 2013 to Date |
| | Branch | | |

9. CONTRIBUTIONS TO THE INSTITUTE (List Four)

| | | DATE |
|----|---|------|
| a. | Leader of the team that reviewed Corporate Reporting Study Manual written by | 2015 |
| | Emile Wolf for the new ICAN syllabus introduced in 2015 | |
| b. | Designed the current IFRS Certification Curriculum Program being run by ICAN | 2014 |
| | Financial Reporting Faculty | |
| C. | Made a proposal that lead to the establishment of Financial Reporting Faculty | 2014 |
| | as a separate faculty from Corporate Finance Faculty | |
| d | Made and defended before the Council, the proposal leading to the | 2013 |
| | establishment of Mutual Cooperation agreement with Tertiary Institutions. | |

10. **EXCEPTIONAL ACHIEVEMENTS (List Four)**

| | | | | | | | | | DATE |
|----|-----------|----------|--------|---------|-----|-----------|-------------|-----|----------------|
| a. | Proposed, | defended | before | Council | and | logically | coordinated | the | 2017-2019, but |

| | implementation of the on-screen marking of ICAN professional examination. | still ongoing |
|----|--|---------------|
| | This has resulted in quadrupling the viability of the professional examination for | |
| | the Institute. | |
| b | Succeeded in enhancing ICAN Professional Examination Model from two-exams | 2019 |
| | to three-exams model in a year, thereby increasing the chances of students | |
| | qualifying faster given more chances to write same exam. | |
| C. | Represents ICAN at Africa Integrated Reporting Council and coordinated the | 2019 |
| | establishment of Nigerian Integrated Reporting Committee | |
| d. | Represents Africa/Middle East at IFAC's International Panel on Accounting | 2019 to date |
| | Education Board. | |

11. HONOURS, AWARDS AND PRIZES (Only Recognised National, State and Professional Awards shall be provided)

| | AWARDING BODY | AWARD | DATE |
|----|---------------|-------|------|
| a. | | | |

12. PROPOSED CONTRIBUTIONS TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTE IF ELECTED INTO COUNCIL (Not More Than 200 Words)

Continuous enhancement of the ICAN brand through more pathways with AICPA America, Canada & Australia.

As a member representing Africa/Middle East at IFAC's International Panel on Accounting Education (IPAE) Board, I will focus on both academic and professional accounting education in Nigeria and Africa. I intend to assist ICAN play an active and leading role in reforming university accounting curriculum that feeds into professional accountancy.

I will work further on reforming professional exam syllabus to incorporate technological disruption, AI, robotics, etc. Further reform the exam process using technology that bypasses script scanning. Students will be able to sit for their exams once they are ready and obtain result instantly.

Work out arrangement with affordable Nigerian universities that will allow (1) ICAN members without BSc degree to obtain one, in 1-year program (2) ICAN students that have passed skills level to do 1-year BSc. degree program (3) ICAN Qualified members to be admitted directly into 1-year Master's degree program. Assist in anchoring mutual cooperation between the Institute and Financial Reporting Council that will give a Nigerian voice in the International Financial Reporting Standard setting process. (3) Promote research into IFRS, sustainability/integrated reporting that brings an African perspective and voice to global accounting.

13. DECLARATIONS:

I have read and understood the 2020 Call for Nominations, Electoral Rules and Regulations contained therein and I agree to abide by all the Election rules and regulations.

I understand that I will be disqualified or otherwise sanctioned if found to be in breach of any of these rules and regulations.

| Innocent Okwuosa (Ph.D, FCA) | Omna purpo |
|------------------------------|------------|
| N A M E | SIGNATURE |
| 25 – 0 | 2 - 2020 |

DATE

PROFILE OF DR. OLUSEYI OLADIMEJI OLANREWAJU FOR ELECTION TO COUNCIL - MAY 2020

| 2. | SURNAME | OLANREWAJI | J | | | | _ |
|----|--------------------------|----------------------|---------|-----------|---------------------------|----|---|
| | OTHER NAMES | OLUSEYI OLAD | IMEJI | | | | |
| | TITLE(\$):DF | ₹ | | | | | |
| 2. | MEMBERSHIP NUMBER: | 016736 | DISTRIC | T SOCIETY | LAGOS MAINLAI DISTRICT | ND | |
| | a. STATUS OF MEMBERSHIP: | ASSOCIATE | | FELLOV | I | Х | |
| | b. CATEGORY OF MEMBERS | HIP: NOT IN PRACTICE | X | IN PRA | CTICE | | |

3. ACADEMIC QUALIFICATIONS (From Secondary to Tertiary)

| | INSTITUTIONS ATTENDED | DATE | QUALIFICATIONS OBTAINED | |
|----|---|------|-------------------------|--|
| a. | CHARISMA UNIVERSITY, TCI, UK | 2019 | PhD ACCOUNTING | |
| b. | UNIVERSITY OF LEICESTER, UNITED KINGDOM | 2012 | M.Sc (FINANCE) | |
| C. | LAGOS STATE UNIVERSITY, OJO, LAGOS | 2006 | MBA (FINANCIAL | |
| | | | MANAGEMENT) | |
| d. | OXFORD BROOKES UNIVERSITY, UNITED | 2005 | B.Sc (APPLIED | |
| | KINGDOM | | ACCOUNTING) | |
| e. | YABA COLLEGE OF TECHNOLOGY, YABA | 2002 | HND (ACCOUNTING AND | |
| | | | FINANCE) | |
| f. | BAPTIST ACADEMY, OBANIKORO, LAGOS | 1996 | SSCE | |

4. RELEVANT PROFESSIONAL QUALIFICATIONS

| | | DATE |
|----|--|------|
| a. | ASSOCIATION OF FORENSIC ACCOUNTING RESEARCHERS | 2019 |
| b. | CHARTERED INSTITUTE OF MANAGEMENT ACCOUNTANTS, UK | 2017 |
| C. | CHARTERED GLOBAL MANAGEMENT ACCOUNTANTS, USA | 2017 |
| d. | INSTITUTE OF DIRECTORS, NIGERIA | 2013 |
| e. | ASSOCIATION OF CERTIFIED CHARTERED ACCOUNTANTS, UK | 2008 |
| f. | CHARTERED INSTITUTE OF TAXATION OF NIGERIA | 2003 |
| g. | NIGERIA INSTITUTE OF MANAGEMENT (CHARTERED) | 2003 |
| h. | INSTITUTE OF CHARTERED ACCOUNTANTS OF NIGERIA | 2001 |

5. RECOGNISED PROFESSIONAL TRAINING/CAREER RECORD (Only approved professional training leading to the membership of ICAN and career record are to be listed)

| | ORGANISATION | DESIGNATION | DATE |
|----|---|-----------------------------------|-------------|
| a. | VODACOM BUSINESS AFRICA (NIG) LTD | MANAGING DIRECTOR (Ag) | 2020 - DATE |
| b. | VODACOM BUSINESS AFRICA (NIG) LTD | FINANCE DIRECTOR / CFO | 2015 - 2020 |
| C. | RISK FREE STANDARD ASSOCIATES – Other Schools - WySE ASSOCIATES, SAFE ASSOCIATES, STUDENTS PYE, SYNERGY PROFESSIONALS etc. | CO – FOUNDER / SENIOR LECTURER | 2001 - DATE |
| d. | KONGA | VP, FINANCE & ADMIN | 2015 |
| e. | INTERNET SOLUTIONS | CHIEF FINANCE OFFICER - CFO | 2013 |
| f. | GENERAL ELECTRIC | SENIOR MANAGER, FINANCE | 2012 |
| g. | MTN | FINANCE MANAGER | 2005 |
| h. | ZENITH BANK | INTERNAL AUDITOR | 2004 |
| i. | PwC | ACCOUNTANT | 2003 |

6. MEMBERSHIP OF ICAN FACULTIES

| | NAME OF FACULTY | POSITION | DATE |
|----|------------------------------|----------|------|
| a. | FINANCIAL REPORTING | MEMBER | 2007 |
| b. | CORPORATE FINANCE MANAGEMENT | MEMBER | 2007 |

7. SERVICES TO THE INSTITUTE (List only services to the Council, ICAN Standing Committees and ICAN District Societies)

a. SERVICES TO COUNCIL

| | NAME | POSITION | DATE |
|----|------|----------|------|
| a. | | | |

b. SERVICES TO ICAN STANDING COMMITTEES

| | NAME | POSITION | DATE |
|----|---|----------|-------------|
| a. | PROJECT COMMITTEE | MEMBER | 2010/2011 |
| b. | MUTUAL COOPERATION AGREEMENT WITH TERTIARY | MEMBER | 2014-2018 |
| | INSTITUTIONS COMMITTEE | | |
| C. | STUDENTS' AFFAIRS COMMITTEE | MEMBER | 2016 - 2017 |
| d. | STRATEGY, ADVOCACY AND PERFORMANCE TRACKING | MEMBER | 2014 - 2016 |
| | COMMITTEE | | |
| e. | ANNUAL ACCOUNTANTS' CONFERENCE COMMITTEE | MEMBER | 2013-2014 |
| f. | MEMBERS' EDUCATION AND TRAINING COMMITTEE | MEMBER | 2011-2013 |

c. SERVICES TO ICAN DISTRICT SOCIETIES

| | NAME | POSITION | DATE |
|----|---------------------------------|-------------|-------------|
| a. | SPEAKER AT THE MONTHLY DISTRICT | FACILITATOR | 2007 - DATE |
| | SOCIETY MEETING | | |

8. **SERVICES TO THE PUBLIC** (Please list only services relating to Government appointments/ assignments and organized private sector)

| | | ORGANISATION | POSITION | DATE |
|---|----|---------------------------|-------------------|-------------|
| Ī | a. | ASSOCIATION OF ACCOUNTING | GENERAL | 2010 - 2018 |
| | | TUITION CENTRES - AATC | SECETARY/CHAIRMAN | |

9. CONTRIBUTIONS TO THE INSTITUTE (List Four)

| | | DATE |
|----|---|-------------|
| a. | PARTICIPATED IN ICAN REVISION CLASSES | 2004 - 2009 |
| b. | FACILITATOR - ICAN SPECIAL PROJECT FOR KANO & | 2006 - 2009 |
| | CALABAR CENTRES | |

10. EXCEPTIONAL ACHIEVEMENTS (List Four)

| | | DATE |
|----|---|------|
| a. | AUTHORED IFRS PAL TEXTBOOK | 2012 |
| b. | AUTHORED EXECUTORSHIP TRUST AND LAWS TEXTBOOK | 2009 |

11. HONOURS, AWARDS AND PRIZES (Only Recognised National, State and Professional Awards shall be provided)

| AWARDING BODY | AWARD | DATE |
|---------------|-------|------|
| | | |

| 12. | PROPOSED CONTRIBUTIONS TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTE IF ELECTED INTO |
|-----|---|
| | COUNCIL (Not More Than 200 Words) |

- TO PROMOTE THE ACCEPTABILITY OF ICAN CERTIFICATES IN ADVANCED COUNTRIES OF THE WORLD
- TO ENHANCE THE DEPTH OF CORPORATE GOVERNANCE IN ICAN
- AS A YOUNG PROFESSIONAL AND TUTOR, I WILL CLOSE THE GAP BETWEEN YOUNGER GENERATION OF ACCOUNTANTS AND THE OLD ONES
- I WILL ASSIST ICAN TO DRIVE ITS CORPORATE GOALS THROUGH SOCIAL MEDIA, AND PROVIDE EFFICIENT CUSTOMER EXPERIENCE – MEMBERS AND STUDENTS.
- I WILL USE MY EXPERIENCE ACQUIRED OVER THE DECADES TO DRIVE SOUND CORPORATE EEFFICIENCY IN ICAN ADMINSTRATION.
- TRANSFORMATION OF ICAN PROCESSES THROUGH THE ADOPTION OF DIGITAL TECHNOLOGY TO FUTUREPROOF THE FUTURE OF THE ORGANISATION.

13. DECLARATIONS:

I have read and understood the 2020 Call for Nominations, Electoral Rules and Regulations contained therein and I agree to abide by all the Election rules and regulations.

| NAME | SIGNATURE |
|------|-----------|
| | |
| | |
| | |
| | |
| | |

PROFILE OF DR. ETOFOLAM FELIX OSUJI FOR ELECTION TO COUNCIL - MAY 2020

| 3. | SU | JRNAME | OSUJI | | |
|----|----|-----------------------|-------------------------|----------|-------------------------|
| | 0 | THER NAMES | .ETOFOLAM FELIX | | |
| | TI | TLE(S): | Dr. mni | | |
| 2. | ME | EMBERSHIP NUMBER: | 2342 | DISTRICT | SOCIETY OWERRI |
| | a. | STATUS OF MEMBERSHIP: | ASSOCIATE | | FELLOW |
| | b. | CATEGORY OF MEMBERS | HIP: NOT IN PRACTICE | Х | IN PRACTICE |
| 3. | Δ | CADEMIC QUALIFICATION | NS (From Secondary to T | ertiary) | |
| | | INSTITUTION | IS ATTENDED | DATE | QUALIFICATIONS OBTAINED |
| | a. | Government Secondary | School, Owerri | 1972 | WASC |
| | b. | IMT Enugu | | 1977 | HND ACCOUNTANCY |

4. RELEVANT PROFESSIONAL QUALIFICATIONS

University of Benin, Benin City

| | | DATE |
|----|---|------|
| a. | Institute of Chartered Accountants of Nigeria | 1981 |
| b. | Chartered Institute of Taxation of Nigeria | 1987 |
| C. | Nigerian Institute of Management | 1992 |
| d. | Decision making & Negotiation Skills, Harvard Business School | 2004 |

1996

MSc. Banking & Finance

5. RECOGNISED PROFESSIONAL TRAINING/CAREER RECORD (Only approved professional training leading to the membership of ICAN and career record are to be listed)

| | ORGANISATION | DESIGNATION | DATE |
|----|------------------------------|---------------|-----------|
| a. | New Nigeria Bank Ltd | Accountant 1 | 1978-1982 |
| b. | Egunjobi Sulaimon & Co, Kano | Audit Senior | 1982-1983 |
| C. | Pannell Kerr Forster | Audit Manager | 1983-1985 |

| d. | Northern Nigeria Fibre Products Ltd | Financial Accountant | 1985-1987 |
|----|-------------------------------------|------------------------|--------------|
| e. | Nasco Pack Limited | Finance Manager | 1987-1989 |
| f. | Crown Merchant Bank Ltd | Senior Manager | 1990-1995 |
| g. | Consolidated Discounts Ltd | Deputy General Manager | 1996-2012 |
| h. | Maranatha Group of Companies | Executive Chairman | 2012 to Date |

6. MEMBERSHIP OF ICAN FACULTIES

| | NAME OF FACULTY | POSITION | DATE |
|----|--|----------|--------------|
| a. | Audit, Investigation and Forensic Accounting | Member | 2000 to Date |
| b. | | | |

7. SERVICES TO THE INSTITUTE (List only services to the Council, ICAN Standing Committees and ICAN District Societies)

a. SERVICES TO COUNCIL

| | | NAME | POSITION | DATE |
|---|----|---|----------------|-----------|
| Ī | a. | Institute of Chartered Accountants of Nigeria | Council Member | 1995-1998 |
| | | | | 2014-2020 |

b. SERVICES TO ICAN STANDING COMMITTEES

| | NAME | POSITION | DATE |
|----|--|------------------|------------|
| a. | Finance & General Purposes Committee | Member | 2013-2015; |
| | | | 2016-2020 |
| b. | Members' Education & Training Committee | Member | 1996-1997 |
| C. | Accounting Research Foundation & Advisory Services | Member | 1995-1996 |
| d. | Accountants' Investigating Panel | Member/Chairman | 1996-1998, |
| | | | 2014-2020 |
| e. | Information Technology Committee | Chairman | 1918-2020 |
| f. | Accountants Disciplinary Tribunal | Member | 2015-2016 |
| g. | Annual Accountants Conference Committee | Member/ Rap. Gen | 1994-1996 |
| h. | Publication & Image Committee | Chairman/Deputy | 2016-2018 |
| | _ | Chairman | |
| i. | Projects Committee | Member | 2014-2016 |

c. SERVICES TO ICAN DISTRICT SOCIETIES

| | NAME | POSITION | DATE |
|----|--------------------------------|---------------------|--------------|
| a. | Benin & District Society | Assistant Secretary | 1981 |
| b. | Kano & District Society | Member | 1982-83 |
| C. | Jos and District Society | Member/Secretary | 1983-1989 |
| d. | Owerri & District Society | Member | 2008 to Date |
| е | Benin & Warri District Society | Coordinator | 2016/2017 |
| f | Abakaliki, Aba & Umuahia | Coordinator | 2017/2018 |
| g | Maiduguri | Coordinator | 2018/2019 |

| h Port Harcourt, Bayelsa | Coordinator | 2019/2020 |
|--------------------------|-------------|-----------|
|--------------------------|-------------|-----------|

8. SERVICES TO THE PUBLIC (Please list only services relating to Government appointments/ assignments and 20organized private sector)

| | ORGANISATION | POSITION | DATE |
|----|--|--------------|-----------|
| a. | Financial Reporting Council of Nigeria | Board Member | 2013-2015 |

9. CONTRIBUTIONS TO THE INSTITUTE (List Four)

| а | ì. | As the Chairman of IT Committee, I provided leadership and discouraged the use of outside consultant in redesigning the ICAN website which saved huge costs for the Institute. | DATE 2018/19 |
|---|----|---|-----------------|
| t |). | The IT committee under my chairmanship encouraged the in-house development of a software used for 2019 Annual Accountants Conference similar to the software during the WCOA in 2018 in Sydney Australia. This saved the Institute over N4 million in cost. | 2019 |
| | | | |

10. EXCEPTIONAL ACHIEVEMENTS (List Four)

| | | DATE |
|----|--|------|
| a. | Under my Chairmanship of the IT Committee, the Institute deployed/implemented the policy of collocation of servers to provide 24/7 availability of IT connectivity that helped the Institute to render efficient services to stakeholders. | 2019 |
| | | |

11. HONOURS, AWARDS AND PRIZES (Only Recognised National, State and Professional Awards shall be provided)

| | AWARDING BODY | AWARD | DATE |
|----|--|--|------|
| a. | University of Mkar, Benue State | Doctor of Business Administration Honorary Causa | 2010 |
| b. | Chartered Institute of Bankers of Nigeria | HCIB | 2009 |
| С | National Institute for Policy & Strategic Studies, Kuru, Jos | mni | 2015 |

12. PROPOSED CONTRIBUTIONS TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTE IF ELECTED INTO COUNCIL (Not More Than 200 Words)

- To continue championing the stakeholders to fund ICAN activities for collaborative work in developing Professional Accounting Organisations in Africa through the World Bank and other development Agencies.
- 2. To work with other council members in devolving powers to District Societies to closely link up with members and bring the Institute closer to them.
- 3. To continue to make the ICAN certificate become a premium value addition credential in the area of members human capital development.
- 4. To continue developing the ICAN Examination Brand to be the top in Africa and create support structures that will stand the test of time.
- To join others in making the Mandatory Continuing Professional Development relevant in Nigeria by equipping Chartered Accountants to be versatile in their knowledge and capacity development.
- 6. To strategize with others to make ICAN maintain its status in Africa.

13. DECLARATIONS:

I have read and understood the 2020 Call for Nominations, Electoral Rules and Regulations contained therein and I agree to abide by all the Election rules and regulations.

| Dr. Etofolam Felix Osuji mni FCA | |
|----------------------------------|-----------|
| NAME | SIGNATURE |
| | |
| | DATE |

PROFILE OF MRS. HILDA OZOH FOR ELECTION TO COUNCIL - MAY 2020

4. **SURNAME:** OZOH. **OTHER NAMES: HILDA OFURE** TITLE(S): MRS LAGOS MAINLAND 2. 3920 **DISTRICT SOCIETY MEMBERSHIP NUMBER:** a. STATUS OF MEMBERSHIP: **ASSOCIATE FELLOW** b. CATEGORY OF MEMBERSHIP: NOT IN PRACTICE IN PRACTICE 3. **ACADEMIC QUALIFICATIONS (From Secondary to Tertiary)**

| | INSTITUTIONS ATTENDED | DATE | QUALIFICATIONS OBTAINED |
|----|--------------------------------------|------|-------------------------|
| a. | FEDERAL SCHOOL OF ARTS & SCIENCE, VI | 1980 | WASC |
| b. | AUCHI POLYTECHNIC , AUCHI | 1982 | OND |
| C. | AUCHI POLYTECHNIC , AUCHI | 1984 | HND |
| d | AMBROSE ALLI UNIVERSITY | 1999 | MBA |
| | | | |

4. RELEVANT PROFESSIONAL QUALIFICATIONS

| | | DATE |
|----|--|------|
| a. | INSTITUTE OF CHARTERED ACCOUNTANTS OF NIG ERIA | 1987 |
| b. | CHARTERED INSTITUTE OF TAXATION OF NIGERIA | 2000 |

RECOGNISED PROFESSIONAL TRAINING/CAREER RECORD (Only approved professional training leading to the 5. membership of ICAN and career record are to be listed)

| | ORGANISATION | DESIGNATION DATE |
|----|------------------------------|------------------------------------|
| a. | HILLEY CROMPTON & ASSOCIATES | LEAD CONSULTANT 2018-DATE |
| b. | LINKAGE ASSURANCE PLC | CHIEF COMPLIANCE OFFICER 2014-2017 |
| C. | LINKAGE INSURANCE PLC | HEAD, INTERNAL AUDIT & 2010-2014 |

| | | CONTROL | |
|----|--------------------------------|---------------------------|-----------|
| d. | LINKAGE INSURANCE PLC | HEAD, INVESTMENT & ASSET | 2007-2010 |
| | | MANAGEMENT | |
| e. | CENTRAL INSURANCE CO. LTD | AGM, FIN. INSTITUTIONS | 2005-2007 |
| | | MARKETING GROUP | |
| f. | CENTRAL INSURANCE CO. LTD | AGM, FINANCE & INVESTMENT | 2001-2005 |
| g. | NIG.UNITY LINE (SHIPPING) FED. | PRINCIPAL MANAGER (FIN.) | 1996-2001 |
| | PARASTATAL | , | |
| h. | NEWLINE INSURANCE COY | FINANCIAL CONTROLLER | 1994-1996 |
| I | ABACUS MERCHANT BANK LTD | CHIEF INTERNAL AUDITOR | 1986-1994 |
| J | OBIORA MONU & CO. | AUDIT SUPERVISOR | 1982-1986 |

6. MEMBERSHIP OF ICAN FACULTIES

| | NAME OF FACULTY | POSITION | DATE |
|----|--------------------------------|----------|-----------|
| a. | AUDIT INVESTIGATION & FORENSIC | MEMBER | 2015-DATE |

7. SERVICES TO THE INSTITUTE (List only services to the Council, ICAN Standing Committees and ICAN District Societies)

a. SERVICES TO COUNCIL

| | NAME | POSITION | DATE |
|----|---------------------------------------|-----------------|-----------|
| a. | ICAN GOVERNING COUNCIL | COUNCIL MEMBER | 2014-DATE |
| b | AD-HOC COMMITTEE ON CORPORATE | DEPUTY CHAIRMAN | 2019-DATE |
| | GOVERNANCE CHARTER (ADOPTION) FOR THE | | |
| | INSTITUTE | | |

b. SERVICES TO ICAN STANDING COMMITTEES

| | NAME | POSITION | DATE |
|----|-----------------------------------|-----------------|------------|
| a. | FINANCE & GENERAL PURPOSES | MEMBER | 2008- |
| | COMMITTEE | | 2009,2019- |
| | | | DATE |
| b. | STUDENTS' AFFAIRS COMMITTEE | CHAIRMAN | 2018-DATE |
| C. | ENTERPRENEURSHIP COMMITTEE | CHAIRMAN | 2017-2018 |
| d. | ACCOUNTANTS' INVESTIGATING PANEL | CHAIRMAN | 2018-DATE |
| e. | MEMBERSHIP AFFAIRS COMMITTEE | DEPUTY CHAIRMAN | 2019-DATE |
| f. | STUDENTS' INVESTIGATING COMMITTEE | CHAIRMAN | 2018-DATE |
| g. | INSOLVENCY & CORPORATE RE- | DEPUTY CHAIRMAN | 2018-2019 |
| | ENGINEERING FACULTY | | |
| h. | ATSWA EXAMINATION COMMITTEE | DEPUTY CHAIRMAN | 2017-2018 |
| i. | DISTRICT SOCIETIES COMMITTEE | MEMBER | 2014-DATE |
| j | FACULTIES MANAGEMENT COMMITTEE | MEMBER | 2016-2017 |
| k | MEMBERS EDUCATION & TRAINING | MEMBER | 2014-2017 |
| | COMMITTEE | | |
| I | ANNUAL ACCOUNTANTS' CONFERENCE | MEMBER | 2009-2011, |
| | COMMITTEE | | 2013-2014 |

c. SERVICES TO ICAN DISTRICT SOCIETIES

| | NAME | POSITION | DATE |
|----|-----------------------------------|----------------------------------|------------|
| a. | SOCIETY OF WOMEN ACCOUNTANTS | 2 ND VICE CHAIRPERSON | 2019 -DATE |
| | OF NIGERIA (SWAN) | | |
| b. | SOCIETY OF WOMEN ACCOUNTANTS OF | TREASURER | 2015-2019 |
| | NIGERIA (SWAN) | | |
| C. | ABUJA & DISTRICT SOCIETY | CO-ORDINATOR | 2014-2015 |
| d. | KATSINA & DISTRICT SOCIETY | CO-ORDINATOR | 2015-2016 |
| e. | KANO/JIGAWA & DISTRICT SOCIETY | CO-ORDINATOR | 2016-2017 |
| f. | UYO & DISTRICT SOCIETY | CO-ORDINATOR | 2017-2018 |
| g | ABRAKA & DISTRICT SOCIETY | CO-ORDINATOR | 2018-2019 |
| h | MAKURDI /LAFIA & DISTRICT SOCIETY | CO-ORDINATOR | 2019-2020 |
| I | LAGOS MAINLAND DISTRICT SOCIETY | MEMBER | 2014-DATE |

8. SERVICES TO THE PUBLIC (Please list only services relating to Government appointments/ assignments and organised private sector)

| | ORGANISATION | POSITION | DATE |
|----|-------------------------------------|------------------|------------|
| a. | TAX APPEAL TRIBUNAL | COMMISSIONER | 2018-DATE |
| b. | NIGERIA EMPLOYERS ASSOCIATION OF | HON. TREASURER | 2013- 2016 |
| | BANKS, INSURANCE & ALLIED COMPANIES | | |
| C. | NIGERIA INSURANCE ASSOCIATION/ | CHAIRMAN | 2005-2007 |
| | ACCOUNTANTS' TECHNICAL COMMITTEE | | |
| d. | ASSOCIATION OF PENSION FUNDS & | EXECUTIVE MEMBER | 1988-1989 |
| | INVESTMENT MANAGERS | | |

9. CONTRIBUTIONS TO THE INSTITUTE (List Four)

| | | DATE |
|---|--|-----------|
| а | ASSESSOR (PROFESSIONAL EXAMINATIONS) | 2015-2019 |
| b | TEAM LEAD (PROFESSIONAL EXAMINATIONS) | 2019-DATE |
| С | FACILITATOR FOR THE MANDATORY CONTINUING PROFFESSIONAL | 2012-2019 |
| | EDUCATION | |
| d | INSURANCE & CAPITAL MARKET WORKGROUP COORDINATOR | 2015-2017 |

10. EXCEPTIONAL ACHIEVEMENTS (List Four)

| | | DATE |
|----|---|-----------|
| a. | SUCCESSFULLY RAISED FUNDS FOR THE BUILDING OF ICAN OFFICE | 2008-2009 |
| | EBUTE METTA | |
| b. | SENSITISATION OF MEMBERS NATIONWIDE ON ENTERPRENEURSHIP | 2017-2018 |
| | OPPORTUNITIES & SOURCES OF FUNDING AVAILABLE WITH PRACTICAL | |
| | RESOURCE PERSONS. | |

| C. | COOPERATION BETWEEN TUITION HOUSES AND THE INSTITUTE HAS | 2019-DATE |
|----|---|-----------|
| | BEEN WELL STRENGHTHENED INCLUDING THE AWARD OF | |
| | SCHOLARSHIP TO OVER ONE HUNDRED ATSWA STUDENTS BY TUITION | |
| | HOUSES, MEMBERS & EXTERNAL DONORS. | |

11. HONOURS, AWARDS AND PRIZES (Only Recognised National, State and Professional Awards shall be provided)

| | AWARDING BODY | AWARD | DATE |
|----|---|-------------|------|
| a. | ACCOUNTANTS TECHNICAL | MERIT AWARD | 2007 |
| | COMMITTEE/NIGERIA INSURANCE ASSOCIATION | | |

12. PROPOSED CONTRIBUTIONS TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTE IF ELECTED INTO COUNCIL (Not More Than 200 Words)

I WILL LEVERAGE ON MY EXPERIENCE AS A THOUGHT LEADER AS DEMONSTRATED THROUGH DISTINGUISHED SERVICE IN RELEVANT ASSOCIATIONS AND COMMITTEES (IN RELATED FIELDS) TO ADVANCE THE GROWTH AND DEVELOPMENT OF THE INSTITUTE AS STATED BELOW:

- a) TO IMPROVE ICAN'S VISIBILITY IN NATIONAL AFFAIRS BY DEEPENING RELATIONSHIP WITH OUR SUPERVISORY MINISTRY, GOVERNMENT AGENCIES, LAW MAKERS AND OTHER RELEVANT STAKEHOLDERS.
- b) EFFECTIVELY WORK WITH COUNCIL TO ENSURE THAT MEMBERS ARE WELL SENSITIZED OF EMPLOYMENT OPPORTUNITIES, (JOB / ENTREPRENEURSHIP). THIS IS BORNE FROM MY EXPERIENCE AS THE ENTREPRENEURSHIP CHAIRMAN
- c) FACILITATE THE IMPLEMENTATION OF THE MEMBERSHIP MENTORING SCHEME TO ENSURE CAPACITY BUILDING FOR THE YOUNGER GENERATION OF ACCOUNTANTS AND INCREASE RELATIONSHIP BETWEEN THE TWO GENERATION OF ACCOUNTANTS
- d) INCREASING OUR STUDENTS MEMBERSHIP THROUGH AGGRESSIVE, ENLIGHTENMENT / AWARENESS PROGRAMS IN SECONDARY AND TERTIARY INSTITUTIONS; AND ALSO STRENGTHENING FURTHER THE RELATIONSHIP BETWEEN TUITION HOUSES AND THE INSTITUTE
- e) ENSURE IMPLEMENTATION AND ADHERENCE TO OUR CORPORATE GOVERNANCE CHARTER/ POLICIES FOR A MORE RELEVANT ICAN BRAND.

13. DECLARATIONS:

I have read and understood the 2020 Call for Nominations, Electoral Rules and Regulations contained therein and I agree to abide by all the Election rules and regulations.

| HILDA OFURE OZOH | | |
|------------------|---------------------|-----------|
| N A M E | | SIGNATURE |
| | 28TH FEBRUARY, 2020 | |
| | D A T E | |

PROFILE OF MS. QUEENSLEY SOFURATU SEGHOSIME FOR ELECTION TO COUNCIL - MAY 2020

| | URNAMESEGHOSIME | | | |
|----|--|-------------|----------|------------------------|
| C | OTHER NAMESQUEENSLEY SOFURATU . | | | |
| T | TITLE(\$):MS | | | |
| M | EMBERSHIP NUMBER: 5784 | DISTRICT | SOCIETY | ABUJA |
| а | . STATUS OF MEMBERSHIP: ASSOCIATE | | FELLOW | V |
| b | . CATEGORY OF MEMBERSHIP: NOT IN PRACTICE | ٧ | IN PRA | CTICE |
| ı | ACADEMIC QUALIFICATIONS (From Secondary to To | ertiary) | | |
| | INSTITUTIONS ATTENDED | DATE | QUAL | IFICATIONS OBTAINED |
| a. | ENUGU STATE UNIVERSITY OF SCIENCE & TECHNOLOGY | 1999 | MBA | |
| b. | AUCHI POLYTECHNIC, AUCHI | 1981 | HND BUS | SINESSS ADMINISTRATION |
| C. | AUCHI POLYTECHNIC, AUCHI | 1979 | OND, BUS | SINESS ADMINISTRATION |
| d. | ST. ANGELAS GIRLS GRAMMAR SCHOOL, UZAIRUE | 1975 | WASC | |
| R | RELEVANT PROFESSIONAL QUALIFICATIONS | | | |
| | | | | DATE |
| а | INSTITUTE OF CHARTERED ACCOUNTAIN | ITS OF NIGE | RIA | 1990 |
| b | . CHARTERED INSTITUTE OF TAXATION O | F NIGFRIA | | 1992 |

5. RECOGNISED PROFESSIONAL TRAINING/CAREER RECORD (Only approved professional training leading to the membership of ICAN and career record are to be listed)

CHARTERED INSTITUTE OF ARBITRATORS

| | ORGANISATION | DESIGNATION | DATE |
|----|--------------------------------|-----------------------|-----------|
| a. | FEDERAL INLAND REVENUE SERVICE | COORDINATING DIRECTOR | 2013-2016 |
| | | (COMPLIANCE) | |

1999

| b. | CROWN AGENTS, UK CERTIFICATE, LEADERSHIP IN ACTION | CERTIFICATE OF ATTENDANCE | 2014 |
|----|---|--|-----------|
| C. | NATIONAL INSTITUTE FOR POLICY AND STRATEGIC STUDIES (NIPSS), KURU | mni | 2012 |
| d. | KENNEDY SCHOOL OF GOVERNMENT, HARVARD UNIVERSITY, CAMBRIDGE, USA COMPARATIVE TAX POLICY AND ADMINISTRATION | CERTIFICATE OF ATTENDANCE | 2011 |
| e. | FEDERAL INLAND REVENUE SERVICE | DIRECTOR, AUDIT PROCESSES AND PROGRAMMES | 2010-2011 |
| f. | FEDERAL INLAND REVENUE SERVICE | DIRECTOR, TAX AUDIT AND INVESTIGATION | 2009-2010 |
| g. | JESUS COLLEGE, CAMBRIDGE UNIVERSITY, UK CERTIFICATE ON ECONOMIC CRIME | CERTIFICATE OF ATTENDANCE | 2009 |
| h. | HER MAJESTY'S REVENUE & CUSTOMS (HRMC) ADVANCING MANAGEMENT POTENTIAL (AMP) | CERTIFICATE OF ATTENDANCE | 2006 |
| i. | RIPA, UK CERTIFICATE IN VAT ADMIN. & AUDIT | CERTIFICATE OF ATTENDANCE | 2001 |
| j | PETROLEUM DEV. INSTITUTE, UNI. OF NORTH TEXAS, DENTON, USA, CERTIFICATE ON PETROLEUM ACCOUNTING | CERTIFICATE OF ATTENDANCE | 1999 |
| k | BDO BALOGUN BADEJO & CO. | TRAINEE – SNR. AUDIT MANAGER | |
| | RIPA, UK MODERNISING TAX REVENUE AUTHORITY | CERTIFICATE OF ATTENDANCE | 2011 |

6. MEMBERSHIP OF ICAN FACULTIES

| | NAME OF FACULTY | POSITION | DATE |
|----|-----------------|---------------|-----------|
| a. | TAX FACULTY | VICE CHAIRMAN | 2018-2020 |

7. SERVICES TO THE INSTITUTE (List only services to the Council, ICAN Standing Committees and ICAN District Societies)

a. SERVICES TO COUNCIL

| | NAME | POSITION | DATE |
|----|------------------------|----------|-----------|
| a. | ICAN GOVERNING COUNCIL | MEMBER | 2014-DATE |

b. SERVICES TO ICAN STANDING COMMITTEES

| Ī | | NAME | POSITION | DATE |
|---|----|------------------------------|----------|-----------|
| ĺ | a. | FINANCE AND GENERAL PURPOSES | MEMBER | 2019-DATE |

| | COMMITTEE | | |
|----|--|-----------------|-----------|
| b. | ANNUAL ACCOUNTANTS' CONFERENCE COMMITTEE | CHAIRMAN | 2018-2020 |
| C. | INTERGOVERNMENTAL RELATIONS | CHAIRMAN/MEMBER | 2015-Date |
| | COMMITTEE | | |
| d. | ACCOUNTANTS INVESTIGATION PANEL | MEMBER | 2015-DATE |
| e. | TECHNICAL RESEARCH AND PUBLIC POLICY | MEMBER | 2015-2018 |
| | COMMITTEE | | |
| f. | MEMBERS EDUCATION AND TRAINING | MEMBER | 2015-2018 |
| | COMMITTEE | | |

c. SERVICES TO ICAN DISTRICT SOCIETIES

| | NAME | POSITION | DATE |
|----|------------------------------|-------------|-----------|
| a. | SOCIETY OF WOMEN ACCOUNTANTS | MEMBER | 1997-DATE |
| | OF NIGERIA (SWAN) | | |
| b. | ABUJA & DISTRICT SOCIETY | MEMBER | 2014-DATE |
| C. | MOWE & DISTRICT | COORDINATOR | 2019/2020 |
| d. | OSHOGBO/IFE & DISTRICTS | COORDINATOR | 2017/2018 |

8. SERVICES TO THE PUBLIC (Please list only services relating to Government appointments/ assignments and organised private sector)

| | ORGANISATION | POSITION | DATE |
|----|---------------------------------------|------------------|-----------|
| a. | FEDERAL INLAND REVENUE SERVICE / | LECTURER | 2010-2016 |
| | JOINT TAX BOARD TRAINING SCHOOL | | |
| b. | ECONOMIC & FINANCIAL CRIMES | TAX INVESTIGATOR | 2005-2009 |
| | COMMISSION | | |
| C. | JOINT ACTION COMMITTEE FOR THE | MEMBER | 2005-2007 |
| | DELISTING OF NIGERIA FROM THE LIST OF | | |
| | MONEY LAUNDERING COUNTRIES | | |
| | (PRESIDENCY) | | |
| d. | ECONOMIC & FINANCIAL CRIMES | WORKSHOP | 2005-2007 |
| | COMMISSION | COORDINATOR | |
| e. | NIGERIAN ACCOUNTING STANDARDS BOARD | BOARD MEMBER | 2001-2007 |
| f. | TAX APPEAL TRIBUNAL | COMMISIONER | 2018-DATE |

9. CONTRIBUTIONS TO THE INSTITUTE (List Four)

| | | DATE |
|----|--|-----------|
| a. | LED THE SUCCESSFUL 2019 ANNUAL ACCOUNTANTS' CONFERENCE | 2019-2020 |
| | THAT GENERATED HIGHEST ATTENDANCE SO FAR | |
| b. | HELPED IN NURTURING AND FORMATION OF AUCHI & DISTRICT, | 2014-DATE |
| | EKPOMA & DISTRICT | |
| C. | SUPPORTED THE FORMATION OF SOUTHERN ZONE | 2018 |
| d. | FACILITATED THE ACQUISITION OF LAND FOR AUCHI & DISTRICT | 2017 |

10. EXCEPTIONAL ACHIEVEMENTS (List Four)

| | | DATE |
|----|--|------|
| a. | SUCCESSFULLY ORGANISED COMMONWEALTH ASSOCIATION OF TAX | 2010 |
| | ADMINISTRATORS TECHNICAL CONFERENCE – OVER 42 COUNTRIES OF | |
| | THE COMMON WEALTH ATTENDED | |

11. HONOURS, AWARDS AND PRIZES (Only Recognised National, State and Professional Awards shall be provided)

| | AWARDING BODY | AWARD | DATE |
|----|-----------------------------------|---------------------------------|------|
| a. | NATIONAL INSTITUTE FOR POLICY AND | mni (member national institute) | 2010 |
| | STRATEGIC STUDIES (NIPSS), KURU | | |

12. PROPOSED CONTRIBUTIONS TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTE IF ELECTED INTO COUNCIL (Not More Than 200 Words)

- MY PRINCIPAL OBJECTIVE OF SEEKING RE-ELECTION TO COUNCIL IS TO ADD TO THE EXISTING QUALITY IN ORDER TO SCALE UP STANDARD AND PROFESSIONALISM OF ACCOUNTING PROFESSION.
- 2. CONTINUOUS RAISING OF YOUNG ACCOUNTANTS TO THE PINNACLE OF THEIR CAREER AND APPLY THEMSELVES PROFESSIONALLY IN ALL SECTORS OF THE ECONOMY.
- 3. TO BRING TO FORE MY TAX EXPERT EXPERIENCE IN SUPPORT OF THE INSTITUTE CAPACITY BUILDING PROGRAMME.
- 4. RAISING FUNDS FOR ICAN USING CONTACTS IN AND OUTSIDE THE PUBLIC SERVICE.
- 5. I WILL USE MY NETWORK FOR THE DEVELOPMENT OF ACCOUNTING PROFESSION IN NIGERIA.

13. DECLARATIONS:

I have read and understood the 2020 Call for Nominations, Electoral Rules and Regulations contained therein and I agree to abide by all the Election rules and regulations.

| QUEENSLEY SOFURATU SEGHOSIME | |
|------------------------------|-----------|
| N A M E | SIGNATURE |
| | |
| DATE | |